

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 29, 2016

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 112**, CONTINUING EDUCATION FOR CONTRACTOR LICENSING AMENDMENTS, by Representative S. Sandall.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

1 HB0112.SC1.wpd JWade/JTW SJ/AJS 2/29/16 9:18 am

Bill Number

Action Class

Action Code